



MARKET DRAYTON TOWN COUNCIL

The Council Office, 18 Frogmore Road, Market Drayton, Shropshire. TF9 3AX

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Julie Jones

Town Clerk

Date: 13 November 2015

To: Town Mayor, Councillor R Aldcroft
Deputy Town Mayor, Councillor D Minnery
Councillors: Mrs J. Beckett, Mr T Beckett, M Erwin (Vice Chairman), J. Gough, R Hughes (Chairman), Mrs V Taylor, and M. Whittle.

Also to: All Members of the Town Council for information.

Dear Councillor

You are required to attend a meeting of the Services & Facilities Committee to be held in the Council Chamber, Town Hall, Frogmore Road, Market Drayton, on **Thursday 19 November 2015** starting at **7.30 pm** or upon the rising of the **Personnel Committee meeting, whichever is the later**. The meeting is open to the Press and Public.

Yours sincerely

Julie Jones
Town Clerk

AGENDA

15.217.SF PUBLIC SESSION

Members of the public are invited to question the Council/Committee on local issues, provided they indicate their intention to do so to the Town Clerk by NOON on the day before the meeting. Questions may be answered during this session or deferred for further advice. The Chairman will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public session at the Chairman's discretion).

Standing Orders will be suspended for fifteen minutes during the
PUBLIC SESSION

- 15.218.SF** **APOLOGIES**
- To receive apologies for absence.
- 15.219.SF** **DISCLOSEABLE PECUNIARY INTERESTS**
- Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.
- 15.220.SF** **MINUTES**
- To agree and approve the minutes of a Services and Facilities Committee meeting held on 17 September 2015 (enclosed).
Extraordinary meeting 15 October 2015 (enclosed).
- 15.221.SF** **CHRISTMAS LIGHTS SUB COMMITTEE**
- To agree and approve the minutes of Christmas Lights Sub Committee meetings held on:
17 September 2015 (enclosed)
8 October 2015 (enclosed)
12 November 2015 (enclosed)
- 15.222.SF** **CONTRACT FOR FLORAL DISPLAYS**
- To consider the arrangements for the contract for the summer floral displays.
- 15.223.SF** **TOWN HALL FIRE**
- To hear a verbal report from the Chairman on a letter received from the Police in connection with the arson attack on the Town Hall public toilets.
- 15.224.SF** **SHROPSHIRE COUNCIL COMMISSIONING OF SERVICES**
- To hear a report from the Chairman in connection with local commissioning.