Market Drayton Town Council

Minutes of the Planning Committee Meeting held at The Town Hall, Frogmore Road on Thursday 21 September 2023 at 7.20 pm.

PRESENT: Councillors: R. Aldcroft, J. Beckett, T. Beckett, B. Chapman (Chairman), G. Groves, W. Love, T. Manton, and A. Sanderson.

ABSENT: Councillors: M. Erwin, R. Hughes, and I. Nellins.

In Attendance: 0 members of the public were present, and 1 member of the public listened to the meeting via Teams.

Clerks: Sue Thomas, Town Clerk and Kate Harvey, Assistant Clerk.

1.PL APOLOGIES

Members **NOTED** the following apologies:

Councillor M. Erwin

Work commitments

Councillor R. Hughes

prior arrangement

Councillor I. Nellins

Shropshire Council meeting

2.PL <u>DISCLOSABLE PECUNIARY INTERESTS</u>

- i. Councillor Chapman declared an interest in planning application 23/03728/FUL; he will present the application but will not take part in any discussions and will abstain from the vote.
- ii. There were no applications for Dispensations under s33 of the Localism Act 2011 received.

3.PL PUBLIC SESSION

No members of the public had expressed a wish to speak at the meeting.

4.PL MINUTES

Councillor Aldcroft proposed, Councillor Manton seconded, and it was **RESOLVED** with 2 abstentions:

To approve the minutes of the Planning Committee meeting held on 7 September 2023.

5.PL PLANNING APPLICATIONS

Reference:

23/03728/FUL (validated: 25/08/2023)

Address:

Proposed Residential Development Land South Of 3, Bartons

Lane, Market Drayton, Shropshire

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Proposal:

Erection of a pair of semi detached dwellings and formation of a

new vehicular access (resubmission)

Councillor Sanderson proposed, Councillor Groves seconded, and it was **RESOLVED** with 1 abstention:

To support this planning application; the design, appearance and materials are acceptable.

6.PL <u>DECISIONS</u>

Members **NOTED** the decisions that can be found on the Shropshire Council website and Shropshire Councils refusal decision on planning application 23/02416/FUL.

The meeting concluded of 7.26 p.m.

Chairman:

Date: