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| **Councillors Attendance record Civic Year 2024/2025****Date from May 2024 – April 2025** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Councillor** | **Council** | **Planning Committee** | **Community & Governance Committee** |
|  | **Meetings Held** | **Meetings Attended** | **Meetings Held** | **Meetings Attended** | **Meetings Held** | **Meetings Attended** |
| **Cllr R Aldcroft** | **4** | **4** | **8** | **6** | **3** | **2** |
| **Cllr T Beckett** | **4** | **3** | **8** | **2** | **3** | **0** |
| **Cllr J Beckett**  | **4** | **3** | **8** | **2** | **3** | **0** |
| **Cllr B Chapman** | **4** | **4** | **8** | **7** | **3** | **1** |
| **Cllr M Erwin** | **4** | **3** | **8** | **8** | **3** | **3** |
| **Cllr G Groves** | **4** | **4** | **8** | **6** | **3** | **2** |
| **Cllr P Glover** | **4** | **4** | **8** | **7** | **3** | **2** |
| **Cllr R Hughes** | **4** | **3** | **8** | **5** | **3** | **1** |
| **Cllr W Love** | **4** | **3** | **8** | **7** | **3** | **3** |
| **Cllr T Manton** | **4** | **3** | **8** | **7** | **3** | **3** |
| **Cllr I Nellins** | **4** | **3** | **8** | **6** | **3** | **3** |
| **Cllr A Sanderson** | **4** | **2** | **8** | **4** | **3** | **3** |
| **Councillors Attendance record Civic Year 2024/2025****Date from May 2024 – April 2025** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Councillor** | **Finance & General Purposes Meeting** | **Services & Facilities Committee** | **Personnel Committee** |
|  | **Meetings Held** | **Meetings Attended** | **Meetings Held** | **Meetings Attended** | **Meetings Held** | **Meetings Attended** |
| **Cllr R Aldcroft** | **3** | **3** | **3** | **1** |  |  |
| **Cllr T Beckett** | **3** | **1** | **3** | **0** |  |  |
| **Cllr J Beckett**  | **3** | **1** | **3** | **0** |  |  |
| **Cllr B Chapman** | **3** | **3** | **3** | **3** |  |  |
| **Cllr M Erwin** | **3** | **3** | **3** | **3** |  |  |
| **Cllr G Groves** | **3** | **3** | **3** | **1** |  |  |
| **Cllr P Glover** | **3** | **2** | **3** | **3** |  |  |
| **Cllr R Hughes** | **3** | **2** | **3** | **2** |  |  |
| **Cllr W Love** | **3** | **3** | **3** | **3** |  |  |
| **Cllr T Manton** | **3** | **2** | **3** | **3** |  |  |
| **Cllr I Nellins** | **3** | **3** | **3** | **2** |  |  |
| **Cllr A Sanderson** | **3** | **0** | **3** | **2** |  |  |